

# MARSHALL COUNTY COMMISSION

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JAMES HUTCHESON

COUNTY ADMINISTRATOR  
ASHLEIGH BUBBETT

COUNTY ENGINEER  
MICHAEL D. KNOP



DISTRICT 1  
RONNY SHUMATE

DISTRICT 2  
JAMES R. WATSON

DISTRICT 3  
LEE SIMS

DISTRICT 4  
JOEY BAKER

## MEMORANDUM

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**TO:** All Vendors

**FROM:** Michael D. Knop, P.E.  
Marshall County Engineer

**DATE:** May 12, 2025

**SUBJECT:** *Bid #49-24 - Invitation for Bids for Community Safe Room at Alder Springs Community Center Located in District 4 of Marshall County, AL*

Please note the enclosed Addendum No. 1 for the subject bid specifications. This addendum **must** be attached to the subject bid specifications if you have not already submitted a bid packet or you **must** provide this separately from your original bid packet so long as it is submitted in a sealed envelope with the word "Bid Addendum No. 1" with the name of the item marked on the outside of the envelope, along with the contractor's license number. This addendum will become part of the bid package that is now being opened on **Tuesday, May 20, 2025, at 2:00 P.M.** instead of May 13, 2025.

Please contact my office at (256) 571-7712 should you have any questions or concerns regarding this addendum.

**Return Addendum w/ Bid To:**

**MARSHALL COUNTY**  
**ENGINEERING DEPARTMENT**  
**424 BLOUNT AVENUE SUITE A 305**  
**GUNTERSVILLE, ALABAMA 35976**  
**(256) 571-7712**

**BID NO: 49-24    ADDENDUM # 1**

**BID OPENING DATE & TIME: TUESDAY,**  
**MAY 20, 2025 - 2:00 P.M.**

**LOCATION:** SUITE A319 - COMMISSION  
CHAMBERS - 3RD FLOOR - MARSHALL  
COUNTY COURTHOUSE - GUNTERSVILLE, AL

**INVITATION FOR BIDS**  
**ADDENDUM NO. 1**  
**FOR COMMUNITY SAFE ROOM**  
**AT ADLER SPRINGS COMMUNITY CENTER**  
**LOCATED IN DISTRICT 4 OF MARSHALL COUNTY, AL**

Please know that the bid opening will now take place on May 20, 2025, at 2:00 p.m. instead of May 13, 2025, at 2:00 p.m. due to the issuance of this addendum.

Please note that the generator listed through out the original bid packet has changed from 7.5 kw – NG Generac or equivalent to a 26 kw – NG Generac or equivalent.



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MICHAEL D. KNOP, P.E.  
MARSHALL COUNTY ENGINEER

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative